2015-2016 RI Application for Free and Reduced Price School Meals Complete one application per household. Please use a pen (not a pencil).

| STEPT LIST ALI | L Household Members who are infants, | , children, and stude | กเร น | ip to and includii | ig grade | e 12 (II more | spaces are required for | additional names, atta | ich another sh | eet of paper) | | |
|---|--|--|----------|------------------------------------|--------------|----------------------------------|------------------------------------|--------------------------------------|--------------------|---|--|--|
| Definition of Household | Child's First Name | ı | MI | Child's Last Nar | ne | | | Ye | Student? | Homeless, Foster Migrant, Child Runaway | | |
| Member: "Anyone who is living with you and shares income and expenses, even if not related." Children in Foster care and children who meet the definition of Homeless, Migrant or Runaway are eligible for free meals. Read How to Apply for Free and Reduced Price School Meals for more information. | | | | | | | | | | | | |
| | | | | | | | | | apply | | | |
| | | | | | | | | | all that | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| STEP 2 Do any | Household Members (including you) | currently participate | in o | ne or more of th | e follow | ving assista | ınce programs: SNAF | or RI WORKS. Ci | rcle one: Yes | s / No | | |
| | If you answered NO > Complete STEP 3. | If you anawared VES | - \//ri | to a casa number be | ro than ga | to STED 4 /D | o not complete STED 2) | Case Number: | | | | |
| | ir you answered NO > Complete STEP 3. | ir you answered 1ES | > ۷۷11 | te a case number ne | re then go | 0 0 51EP 4 <u>[D</u> | o not complete STEP 3) | | only one case num | ber in this space. | | |
| STEP 3 Report | Income for ALL Household Member | rs (Skip this step if you | ı ansv | vered 'Yes' to STE | EP 2) | | | | | | | |
| | A. Child Income | | | | | | | How often? | | | | |
| Please read How | Sometimes children in the household earn income | me. Please include the TO | TAL ir | ncome earned by all H | lousehold | Members | Child income We | ekly Bi-Weekly 2x Month Monthly | <u>/</u> | | | |
| to Apply for Free and Reduced Price | listed in STEP 1 here. | | | • | | | \$ (| | | | | |
| School Meals for | B. All Adult Household Members (inc | luding yourself) | | | | | | | ٦ | | | |
| more information. The Sources of | List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total income for each source in whole dollars only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report. | | | | | | | | | | | |
| Income for Children section will help | whole dollars only. If they do not receive income | e from any source, write u | - | u enter o orieave ang Howoften? | | • | How often? | · | Ho | w often? | | |
| you with the Child | Name of Adult Household Members (First and Last) | Earnings from Work Wee | | Weekly 2x Month Monthly | | : Assistance/ Support/Alimony | Weekly Bi-Weekly 2x Month Monthl | Pensions/Retiremer All Other Income | nt/ | kly 2x Month Monthly | | |
| Income question. The Sources of Income | | \$ | 7 (| | \$ | | | \$ | | | | |
| for Adults section will help you with the | | \$ | | | \$ | | | s | | | | |
| All Adult Household Members section. | | \$ | | | \$ | | | <u> </u> | | | | |
| | | \$ | | | \$ | | |] | | | | |
| | | | | | \$ | | | 3 | | | | |
| 1 | | \$ | | | \$ | | | 5 | | | | |
| | Total Household Members (Children and Adults) | Last Four Digits of Soc Primary Wage Earner o | | | | x x x | x x | Check if no SSN |] | | | |
| STEP 4 Contac | et information and adult signature | | | _ | | - | | _ | | | | |
| | | | | | | | | W (1 1) 1 1 1 1 1 1 | | | | |
| , , | ation on this application is true and that all income is report y lose meal benefits, and I may be prosecuted under applica | | mation i | s given in connection wit | n tne receip | ot Federal fund | s, and that school officials may v | erity (check) the information. | ı am aware that if | ı purposely give | | |
| | | | | | | | | | | | | |
| Street Address (if available) | Apt# | City | | State | Z | ip | Daytime Phone a | nd Email (optional) | | | | |
| Dripted name of a dult as | sting the form | Cionatura of odult o | | the a fearm | | | Today's date | | | | | |
| Printed name of adult comple | Signature of adult comp | Signature of adult completing the form | | | | Today's date | | | | | | |

Optional: Children Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meal

Ethnicity (check one):

- ☐ Hispanic or Latino
- Non-Hispanic or Latino

Race (check one or more):

- American Indian or Alaskan Native
- Asian
- ☐ Black or African American
- Native Hawaiian or Other Pacific Islander
- White

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

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If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint-filing-cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

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| DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY. | | | | | | | | |
|--|-----------------------------------|----------------------------------|---------------------|--|--|--|--|--|
| Annual | l Income Conversion: Weekly x 52, | Every 2 Weeks x 26, Twice A Mont | h x 24 Monthly x 12 | | | | | |
| Total Income: Per: ☐ Week, ☐ Every 2 Weeks, ☐ Twice A Month, ☐ Month, ☐ Year Household size: Categorical Eligibility: Date Withdrawn: Eligibility: Free Reduced Denied Reason: | | | | | | | | |
| Determining Official's Signature: | | Date: | | | | | | |
| Confirming Official's Signature: | | Date: | | | | | | |
| Verifying Official's Signature: | | Date: | | | | | | |